

# CALL FOR ARTISTS

*Calling all artists to a group exhibition entitled:*

## "Create! On the Prairie"

To be held at the Granary Rural Cultural Center  
in rural Groton, South Dakota



### IMPORTANT DATES:

- \*Registration Submission Deadline: **May 1, 2019**
- \*Artwork Delivery Deadline: **May 1, 2019**
- \*Exhibition Dates Are: **June 1 - September 29, 2019**

### ARTIST INSTRUCTIONS:

- \*Fill out registration form (attached)
- \*Deliver artwork to: Dacotah Prairie Museum, 21 S. Main St., Aberdeen, SD
- \*Artist may bring **1 to 3** pieces of artwork in the medium of their choice (not to exceed 40 lbs.)
- \*Pick up artwork from the Granary on Sunday, September 29 **OR** no later than Sunday, October 6 from the Dacotah Prairie Museum.

**Prairie Artists Unite to Bring Your Art to This  
Continuing Exhibition in the Heart of the Prairie!  
Dacotah Prairie Museum \* 605.626.7117**

# "Create! On the Prairie"

June 1 – September 29, 2019

Granary Rural Cultural Center, Granary Gallery

## Registration Form

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone/Cell phone: \_\_\_\_\_

email: \_\_\_\_\_

**#1: Title** \_\_\_\_\_

**Medium:** \_\_\_\_\_ **Price:** \_\_\_\_\_

**#2: Title:** \_\_\_\_\_

**Medium:** \_\_\_\_\_ **Price:** \_\_\_\_\_

**#3: Title:** \_\_\_\_\_

**Medium:** \_\_\_\_\_ **Price:** \_\_\_\_\_

*The Granary will provide fire, vandalism and theft insurance on the premises up to \$ 2,500 per item. The Granary will take the utmost care in displaying your art. Please be sure that your 2-D work is ready to hang with wire or appropriate hanging device. The Granary assesses a 20% commission on purchases. If work is not for sale, please list **NFS** with the label information, but include a price for our insurance. By signing this form, you agree with the terms of this exhibit.*

Call Lora Schaunaman, Event Chair, at 605.626.7117 or  
email at: [lora.schaunaman@browncounty.sd.gov](mailto:lora.schaunaman@browncounty.sd.gov)

**REGISTRATION DEADLINE May, 1, 2019**

Signature of Exhibitor: \_\_\_\_\_